



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt
COMMISSIONER

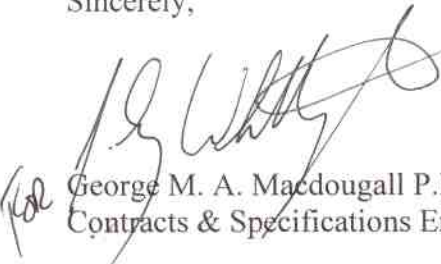
July 8, 2013
Subject: **Rumford**
Federal Project No: BH-1510(500)X
State WIN: 015105.00
Amendment No. 2

Dear Sir/Ms:

NOTE: Due to a computer error, the Schedule of Items contained in Amendment #1 was not uploaded to Bid Express. This amendment is to notify Contractors that the situation has been resolved.

Consider this information prior to submitting your bid on July 17, 2013.

Sincerely,


George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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